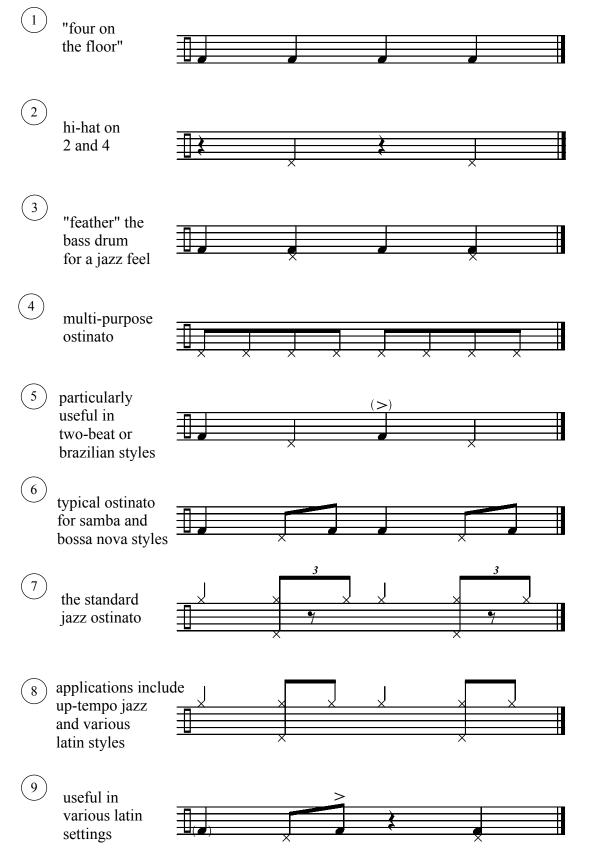


BEGINNING OSTINATOS FOR DRUMSET

PLAY THESE OSTINATOS WHILE READING (SYNCOPATION, NEW BREED ETC.) WITH THE REMAINING LIMB(S)



JOHN WILLMARTH

CHESTER

JOHN WILLMARTH









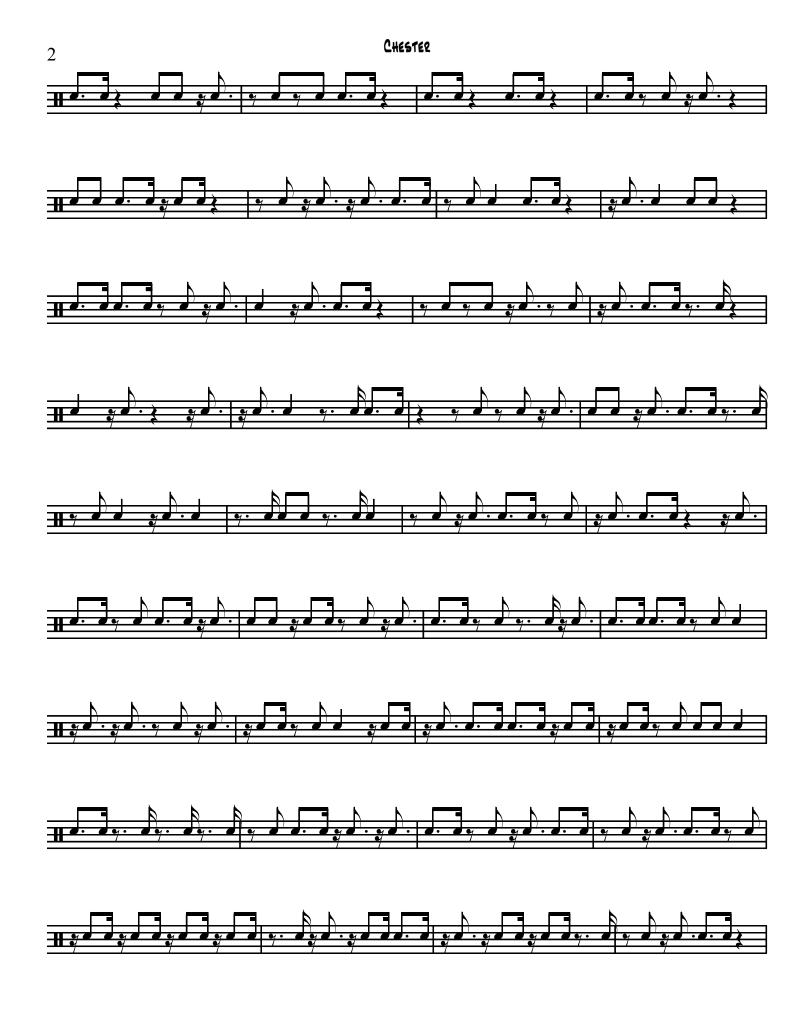


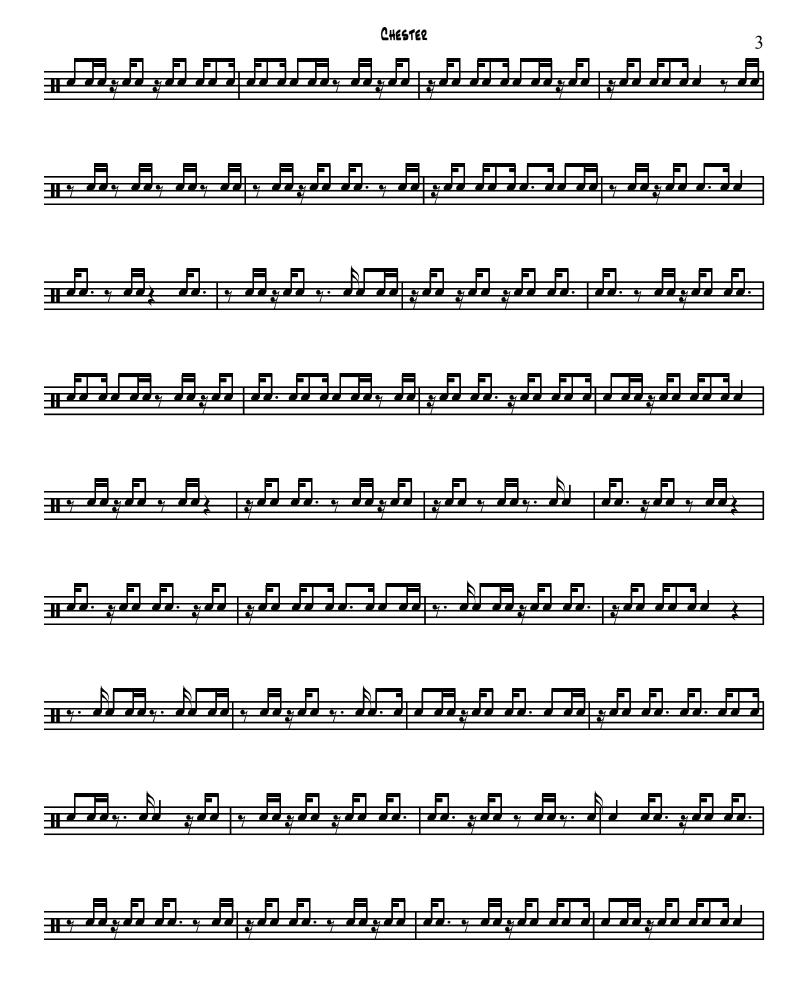


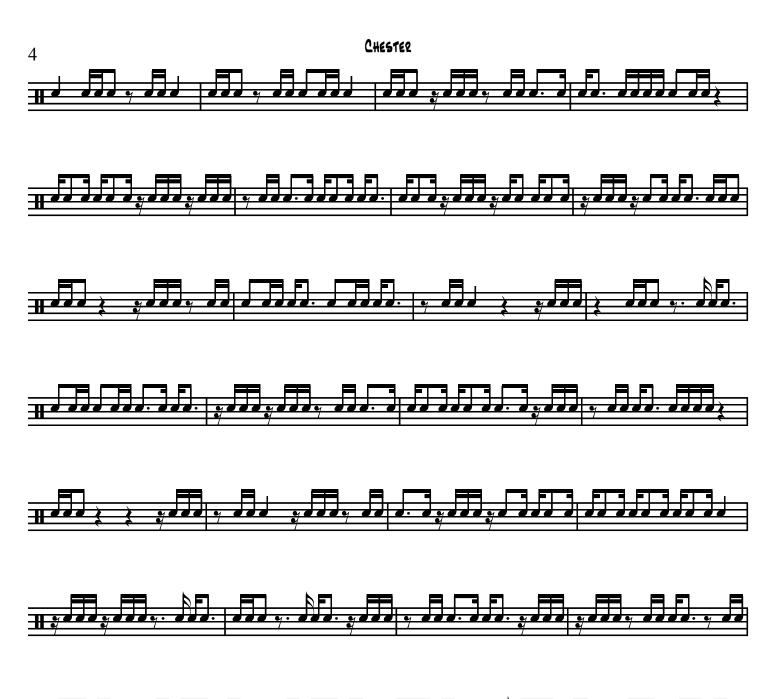












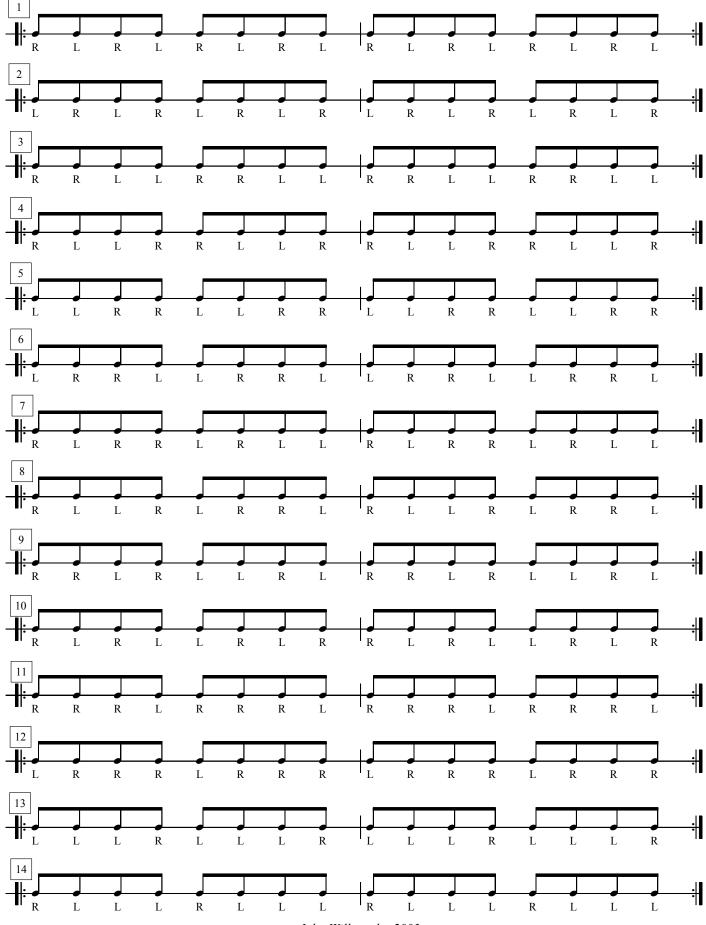




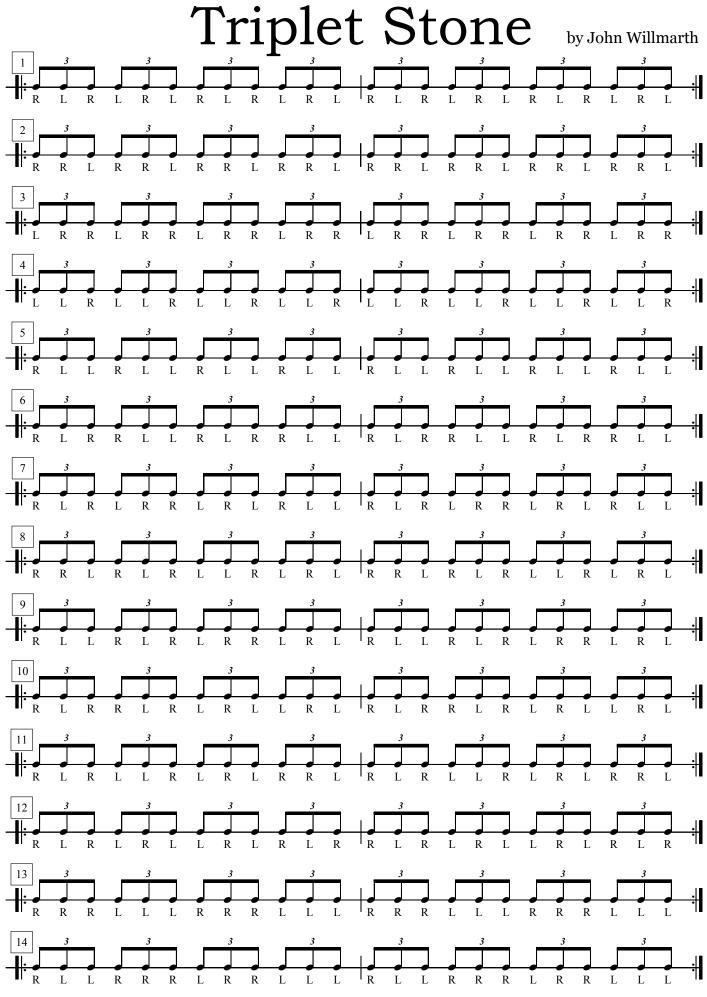


Stone

by John Willmarth



John Willmarth - 2003



John Willmarth - 2003

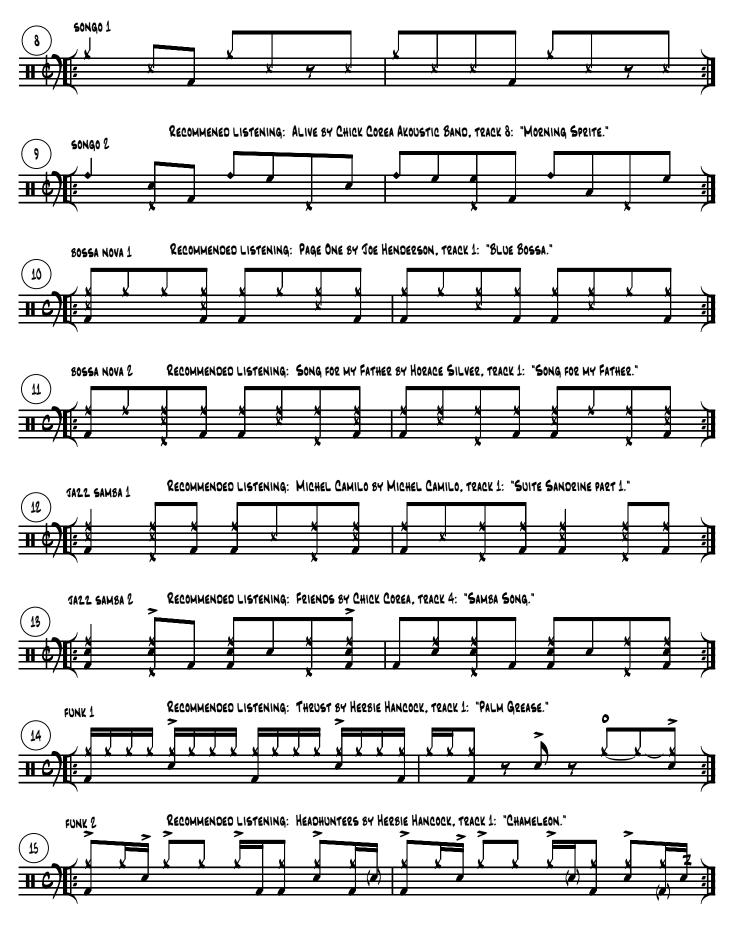
REED

JOHN WILLMARTH





STYLISTIC EXAMPLES FOR DRUMSET



Rhythm Scale

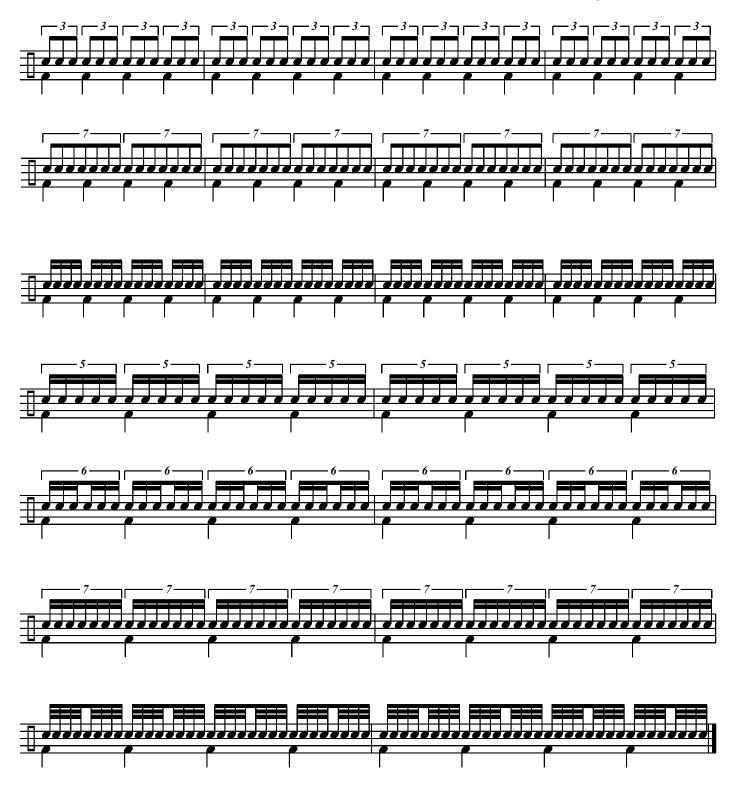
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Rhythm Scale

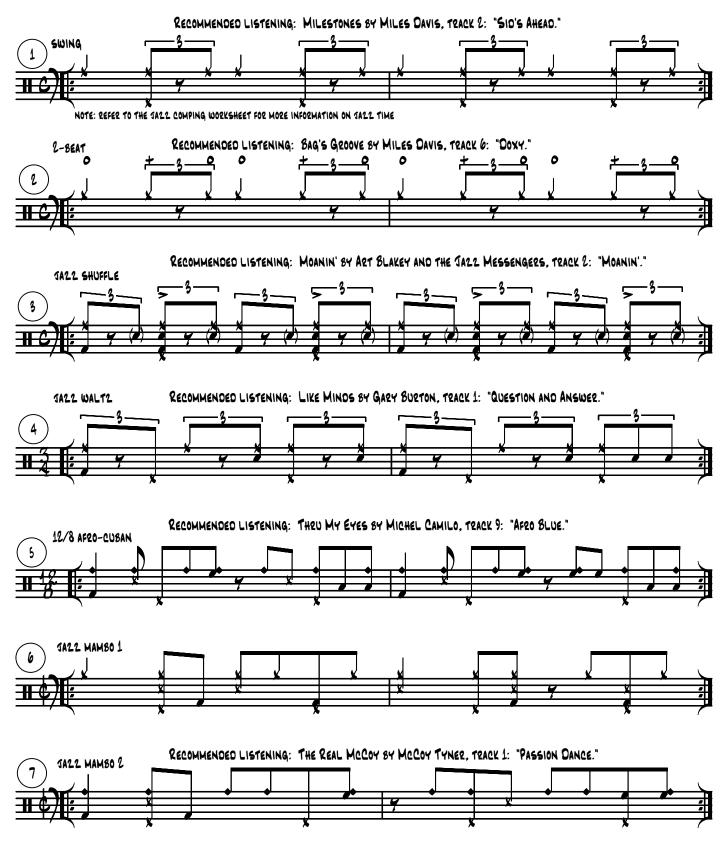
by John Willmarth



STYLISTIC EXAMPLES FOR DRUMSET

KENTUCKY CHAPTER OF PAS ALL-STATE COMMITTEE

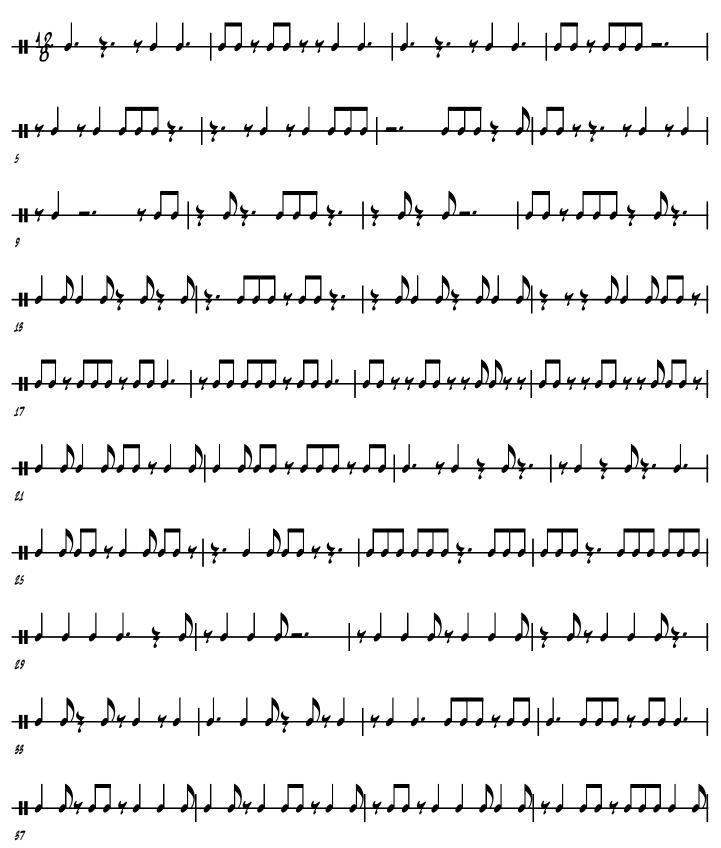
COMPILED BY JOHN WILLMARTH



(FOR MORE INFORMATION ON GARE DRUMBET AND ALL AREAS OF PERCLUSSION PLEASE VISIT WWW.PAS.ORG)

12/8 READING

JOHN WILLMARTH

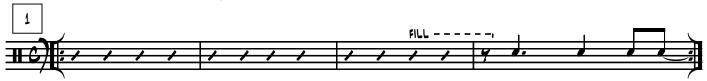


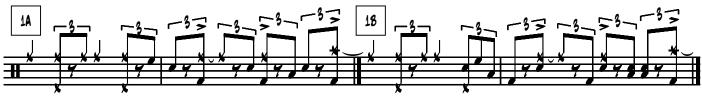


BIG BAND SET-UPS FOR DRUMSET

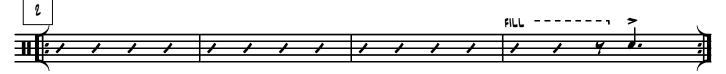
by John Willmarth

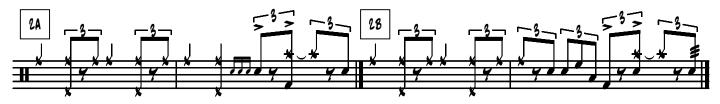
ENSEMBLE FIGURES ARE HITS PLAYED IN UNISON BY THE FULL BAND. IT IS THE DRUMMER'S 308 BY " TO RHYTHMICALLY SET-UP THESE FIGURES. THE FIRST EXAMPLE SHOWS HOW YOU MIGHT SEE A FIGURE WRITTEN IN A CHART. THE FOLLOWING EXAMPLES SHOW A FEW POSSIBILE SET UP'S. ONCE YOU LEARN THE GIVEN EXAMPLES, TRY TO COME UP WITH SOME OF YOUR OWN.





NOTE: AN ACCENT ON THE RIDE CYMBAL DENOTES A CRASH SOUND.













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Hear the music examples marked ()) in the Members Only section of the PAS Web site at www.pas.org

Kiko's Samba

BY JAMES DREIER

Several years ago I had the privilege of traveling to the city of Recife in Brazil's Northeast province of Burnambuco. There, while participating in a residency at the Conservatorio Pernambucano de Musica, I encountered José Francisco Bezerra de Oliveira, a wonderful local drummer known simply as "Kiko." He kindly sat down behind the drumset and proceeded to heat up the already tropical humid air with some amazing grooves.

One samba pattern he played incorporated an inverted paradiddle sticking. This pattern not only places the hands nicely around the set, but also produces the unique feel and articulation that gives Brazilian drumming such a great sound. It is a relatively simple pattern, but a very effective one when a single drumset player is trying to recreate the full bateria sound of "Samba Batucada"—the big sound of Rio's "samba schools" (Escola de Samba).

Presented below is series of graduated steps towards learning Kiko's basic pattern, and some variations I developed. I think you will find it to be a very useful and an effective way of playing samba on the drumset.

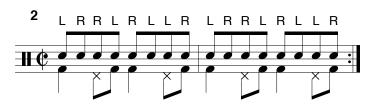
Before you get started, it is very important to have the paradiddle and its inversions firmly under control. A good way to achieve this is to play patterns 5 through 8 on page 5 of George Stone's *Stick Control* over the basic samba bass and hihat pattern.

DEVELOPING THE BASIC PATTERN

The first example shows Kiko's basic sticking pattern, which is an inverted paradiddle with a left-hand lead, played on the snare drum. This sticking naturally encourages a phrase that is not perfectly even (as opposed to single strokes). While staying in time and in control, allow the sticking to breathe by "compressing" the double strokes and slightly "reaching" for each downbeat. This produces the phrasing that is an important element of the Brazilian sound.

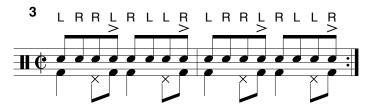


Now add the samba bass and hi-hat pattern.

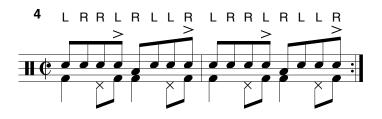


The inverted paradiddle sticking makes an accent on the fourth eighth-note subdivision ("ah") of each beat easier. This is

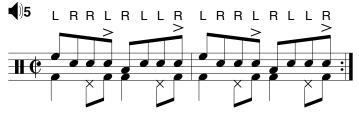
a typical accent point for samba patterns and will make your pattern sound more authentic.



After you are comfortable with the sticking and the accents, move the right hand to the floor tom on the downbeat of beat two in each measure. This imitates the sound of the low surdo drum, and provides the strong beat-two accent that is critical to a good samba feel.

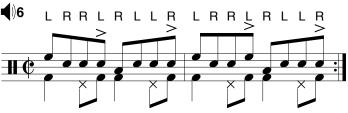


Now move the right hand up to your rack tom for the first note of each measure. This imitates the higher pitched surdos that balance out the lower and stronger sounding surdos. This is the basic pattern that Kiko used so effectively.

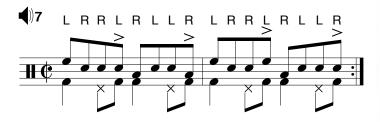


VARIATIONS

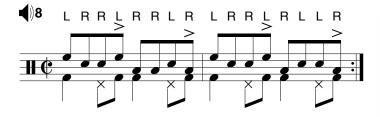
A common characteristic of most Brazilian patterns is the two-bar phrase. In Example 6, an added left-hand rack-tom stroke in the second measure creates a two-bar phrase.



Example 7 features an additional right-hand stroke on the floor tom in measure one that creates an even more complex pattern.



Finally, by changing the sticking slightly and adding more floor tom strokes, a pattern is created that typifies the interaction between the low and high surdos of Samba Batucada.



Once you are comfortable with the basic pattern and all the variations, practice going from one variation to another, in random order, concentrating on smooth transitions. You can then improvise freely around the kit and come up with countless new variations. The pattern also works nicely with the right hand on the ride-cymbal bell or hi-hat and the left hand on the snare drum.

Kiko's samba, like the music and musicians of Brazil, is rich in rhythmic heritage, easily adaptable and extremely effective in producing a great samba groove. Every time I play it, I can feel the heavy tropical air of Recife and hear the powerful rhythms that grow there. Kiko's samba is a little offering from this fertile region. Learn it, play it, and turn up the heat.

James Dreier is a performer and educator living in Iowa City, Iowa. He teaches percussion at Kirkwood College, where he directs the Annual Latin Drumming Workshop, and is the drumset specialist at Augustana College and the University of Iowa. He performs and records with the Latin group Orquesta Alto Maiz.



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Drumset Rudiments

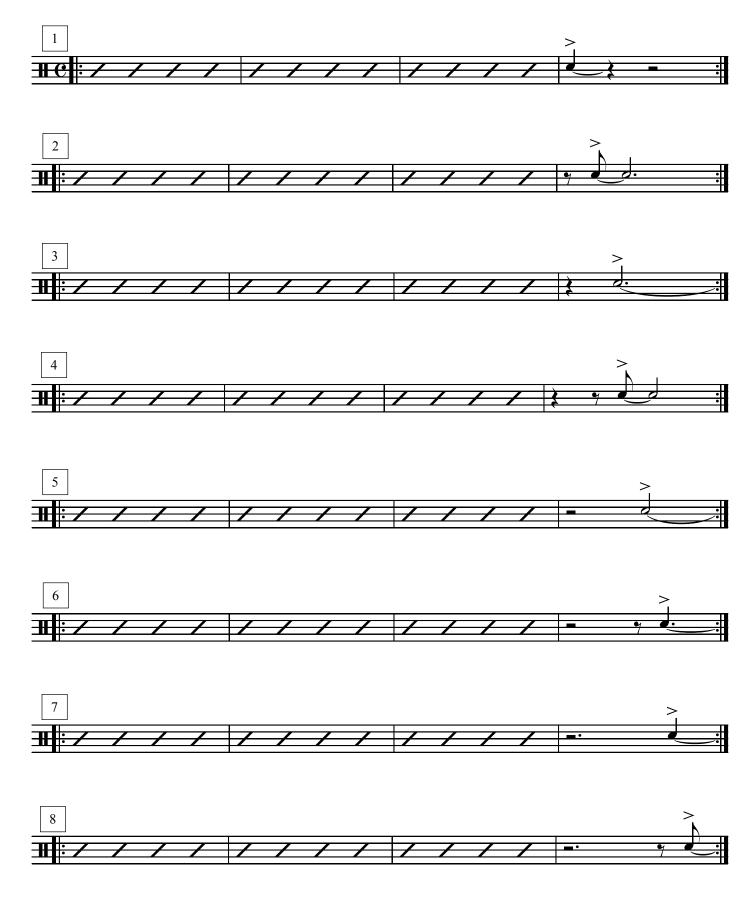
Experiment with different stickings/footings/permutations

John Willmarth

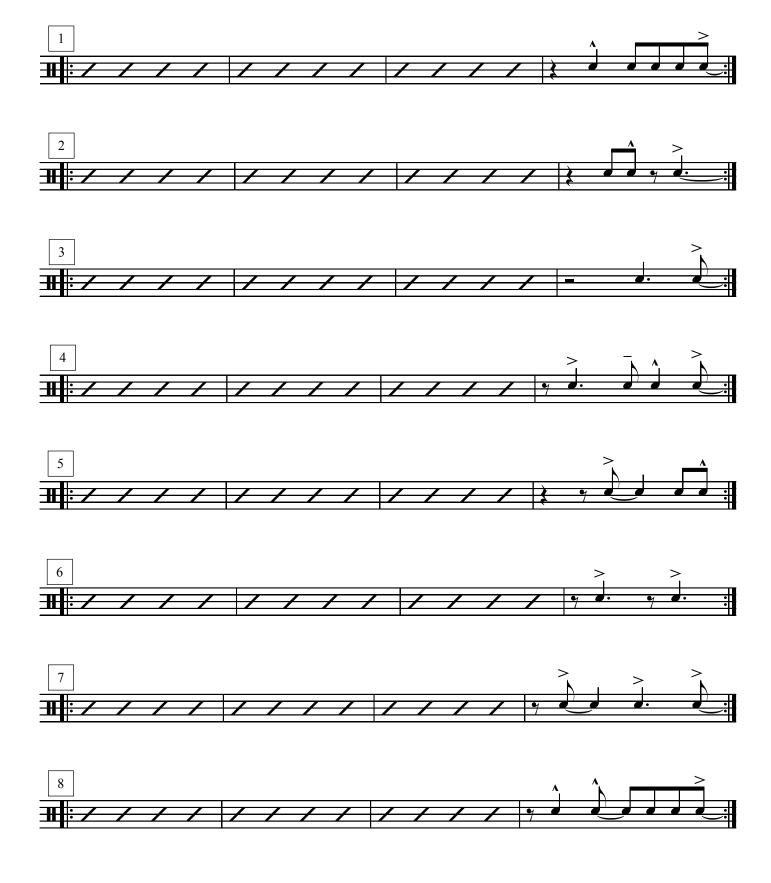


ENSEMBLE FIGURES FOR BIG BAND

JOHN WILLMARTH



1 BAR COMBINATION FIGURES



2 BAR COMBINATION FIGURES



JA22 COMPING VARIATIONS FOR DRUMSET

- 1) SUBSTITUTE DIFFERENT SOUNDS FOR THE SNARE VOICE
- 2) As the tempo increases, "straighten out" the swing rhythm
- 3) IMPROVISE YOU OWN COMBINATIONS USING THE GIVEN IDEAS

BY JOHN WILLMARTH





Courtesy of Percussive Arts Society 701 NW Ferris Ave. Lawton, 0 K 73507-5442 Phone (580) 353-1455 • Fax (580) 353-1456 E-mail percarts@pas.org Web site http://www.pas.org

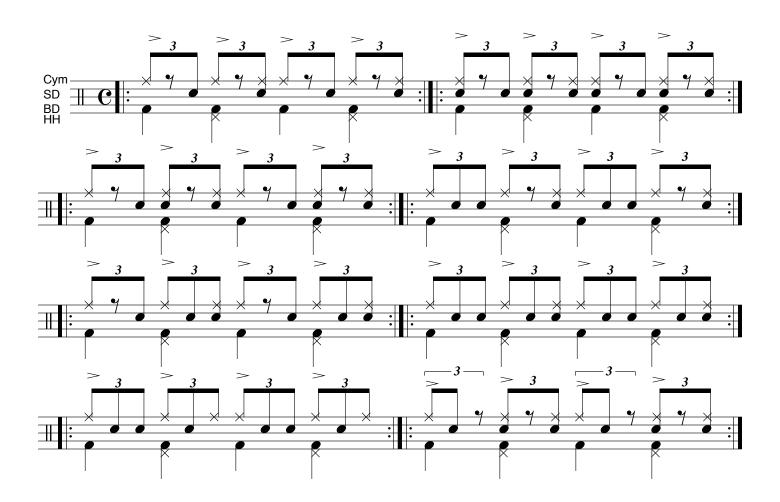
DRUMSET WARM-UP

JOHN RILEY

Jazz Drummer, Vanguard Orchestra Drumset Instructor, Manhattan School of Music

These jazz drumming exercises from are designed to reinforce the swing ride cymbal pattern and develop left-hand independence. Practice at various tempos (e.g., MM = 70–200) and using various dynamics. Play each exercise softly so that you don't lose the focus on the ride cymbal. The bass drum part should also be played very softly.

From THE ART OF BOP DRUMMING by John Riley. Copyright © 1994 Warner Bros. Publications. Used by permission.



HEAR A MIDI FILE OF THIS EXERCISE AT HOTLICKS ONLINE BY VISITING WWW.PAS.ORG

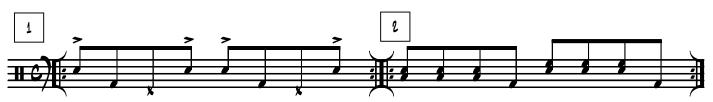
JA22 SOLO VOCABULARY FOR DRUMSET

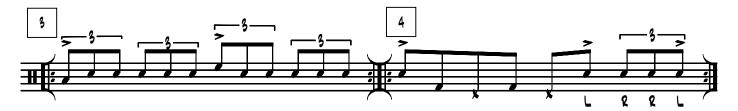
1) PLAY EACH 1 BAR EXAMPLE AS INDICATED

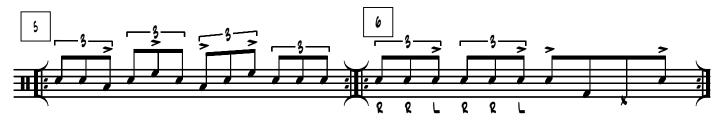
BY JOHN WILLMARTH

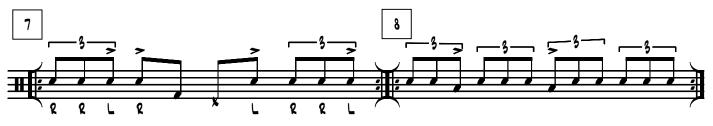
- \mathfrak{V} Change up the orchestration by moving the hands around the kit
- 3) CONNECT IDEAS TOGETHER TO CREATE 4 BAR PHRASES
- 4) IMPROVISE WITH THE MATERIAL TO CREATE YOUR OWN IDEAS











4 BAR EXAMPLES:







by Ed Uribe © Ed Uribe 1997/All Rights Reserved

What we refer to as American music is really a synthesis of styles and influences from a variety of other cultures that have come together as a result of our historical development and evolution as a country. No matter what we may think of as being intrinsically American music—jazz, rock, funk, soul, pop, whatever-it all really developed through the meeting of various cultures. In our case the most prevalent influences have been the European (most specifically the Spanish, Portuguese, aud French, as well as some northern European protestant cultures), various African cultures, and various Latin-American and Caribbean cultures (and I'm using these terms very generically). In reality every country's or culture's music pretty much developed the same way as ours-through a merging of various cultures—and though most countries are much older than ours, and many of these developments took place long ago, many still continue today.

Throughout our relatively brief musical history there have been periods of tremendous popularity of a variety of styles from abroad. There was a period in the twenties and thirties where the Danzas and the Cuban Danzón was very popular with the uptown "elegant set." There was a Mambo craze in the fifties, a Cha-Cha craze later took over, a Bossa Nova craze in the late fifties and early sixties, the CuBop thing in the fifties, and Salsa took over the Latin music industry in the seventies. For a while everybody seemed nuts about Samba and Brazilian music, and other styles such as Reggae, Calypso, and various South African styles have seen their heyday of popularity here. Today and in very recent years, the Cuban thing has come to the forefront and everybody and their mother-from major recording artists to local club acts-seem to be doing something Latin.

With this in mind the focus of this presentation will be on three of the most popular styles encountered by drummers beginning to play Latin music. These are the Cha-Cha, the Mambo, and the Songo. I think that with a solid control of these three styles one can cover guite a bit of ground because many styles—especially when played in non-traditional settings, as most of you will probably play themhave a a tremendous similarity to one of these three styles. You could, in a very general way, create three broad categories into which you would place a number of rhythms and songstyles that would each share the rhythmic vocabulary of one of these three styles. Consequently, if you can cover and understand these, you won't find many others to be that drastically different.

Of course I'm speaking very broadly and *every* style has specific characteristics that make it what it is. Sometimes a seemingly insignificant detail is what actually defines a style as such, but this level of understanding requires a much deeper level of study and commitment. For most players not running around in the "heavy latin circles," simply being able to capture the basic character of a style will more than suffice.

For those of you who are inclined to study Latin American and Caribbean music in an in-depth way I'll take this opportunity to shamelessly plug my books which are available here on a show special at the Warner Bros. booth. You can of course buy them from your local retailer. The titles:

The Essence of Brazilian Percussion and Drum Set (comes with one CD)

The Essence of Afro-Cuban Percussion and Drum Set (comes with two CD's)



by Ed Uribe © Ed Uribe 1997/All Rights Reserved

CHA-CHA

One of the most important factors to consider when playing Latin rhythms on the drum set is whether there is other percussion present and if so what it is. This factor alone will largely determine what you play because in pretty much all Latin styles, when you perform them on drum set, you are playing the role of one or more of the percussion parts.

At right are four basic patterns for this style. The first two would be used if there is a conga player present. The third and fourth would be used if there is no conga player present. Notice that these last two patterns contain the basic conga patterns played on the toms.

I mentioned in the introduction that other styles could be played with the same or very similar patterns. Of course you have to account for tempo, harmonic vocabulary, lyric content, and slight differences in certain patterns, but you could also play Guajira, Bolero (certain parts of the piece), and the ending vamp section of a Danzón with these patterns. You could also use them for any type of generic Latin ballad style or slower quarternote pulsed style.





by Ed Uribe © Ed Uribe 1997/All Rights Reserved

МАМВО

Here we look at various patterns for the Mambo style. Other styles that could be played with these or very similar patterns would be the Son-Montuno, Guaracha, or what some generally refer to as a Salsa style, although this is really not correct terminology. A Salsa band can be compared to an R&B band. An R&B band might play a funk ballad, a funk shuffle, a blues shuffle, a rock style thing, a New Orleans style thing, etc. Similarly a Salsa band would probably, in the course of a show, play a Guaracha, a Bolero, some Merengue pieces, a mambo, etc. So saying "let's play a Salsa thing" doesn't really say very much—except that you don't know a lot about this music. But still, people do say this, and if you know what they mean you're all set.

Patterns 1 and 2 present a pattern commonly referred to as *cáscara*. On the drum set this would be played on the hihat or on some wood sound (side or rim of floor tom). These first two patterns have both hands playing the cascara. On the timbales this would be played on the shells (also called "playing paila"). This pattern is commonly used in the low dynamic sections of a piece.

Patterns 3 and 4 are also cáscara patterns but they are now played with one hand (on the hihat or a wood sound) while the other hand either plays a basic comping pattern on the rim of the snare and the high tom, or the clave pattern. These patterns are used in the low dynamic sections of a piece and function exactly as the patterns above. You can also play these patterns on cowbells or cymbals if you were playing a jazz mambo style.

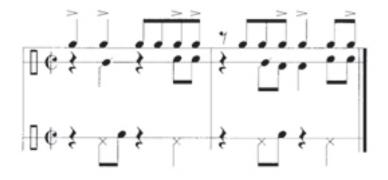
Note: If there is a conga player do not play two strokes on the tom. Play only one on the beat.





by Ed Uribe © Ed Uribe 1997/All Rights Reserved

The pattern at right is used for the high dynamic sections—choruses, solos, etc. The pattern is played on the mambo bell. This pattern is written out to include the conga drummer's parts on the toms. If a conga drummer were present you would *not* play this. You would simply play beats two and four (on the rim of the snare and the high tom respectively) or the clave.



MAMBO COWBELL VARIATIONS

Once you have all of the previous patterns together try substituting the following cowbell variations for the main cowbell pattern in the example above. Practice these at a variety of tempos and dynamics, and on a variety of sound sources (cowbell, cymbal, side of floor tom)





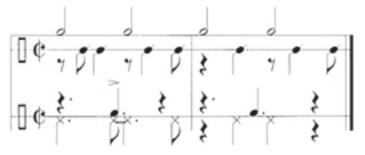
SONGO

The Songo has become the one of the most popular Afro-Cuban styles these days, but in spite of its popularity it is really one of the most misunderstood styles. I encounter many students and players who think that the Songo is just a beat or a pattern. Often drummers learn one combination and are under the impression that this is knowing the Songo. This couldn't be further from the true essence of the style.

Songo is really more of a concept or approach than simply a series of patterns. It is truly an improvisational style incorporating elements of the Rumba and the Son traditions, as well as influences of jazz, funk and fusion styles that Cuba has assimilated from our musical exploits. The combinations that are most often referred to as Songo patterns are merely simple rhythmfic structures upon which to build (arrange or improvise) more complex parts.

Think of the Songo patterns like you would the so-called jazz patterns. In jazz you have a basic ride cymbal pattern that is commonly referred to as the jazz ride. You might play beats 2 and 4 on the hihat along with this ride pattern. It is also common in some jazz styles to feather quarter notes on the bass drum and play rhythmic variations with the other hand on the snare. But this is not *playing* jazz. You don't play any type of jazz by merely executing this pattern. This is just the basic underlying structure, a framework to build on. Such is the case with the Songo. The patterns are just a takeoff point. *Everything else that you do with them are what really makes it a Songo.*

We begin with a basic pattern. Play this on the hihat, rim of snare, and bass drum. Once you're comfortable with it move your hands to other sound sources. Add 2 and 4 on the hihat.



COWBELL/RIDE VARIATIONS

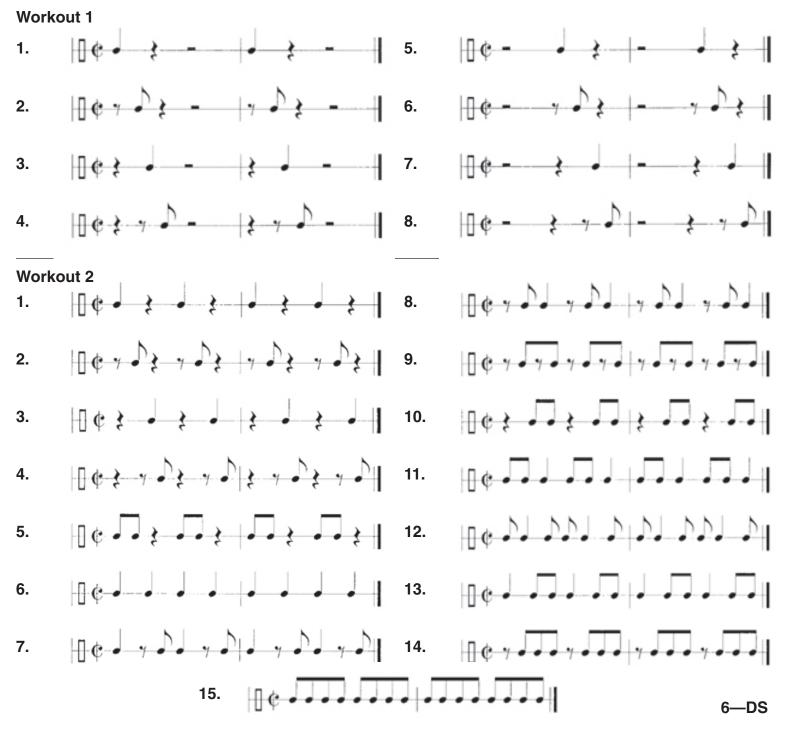
When you're comfortable with the pattern above try substituting the following variations for the cowbell





LEFT HAND WORKOUTS

The first objective will be to get your left hand freed up so you can improvise freely around the set with it. You eventually want to be able to play whatever you want and whatever the music is telling you to play. (Reverse this if you are left handed.)





MORE DEVELOPED PATTERNS AND LEFT HAND PHRASING AND IMPROVISATION

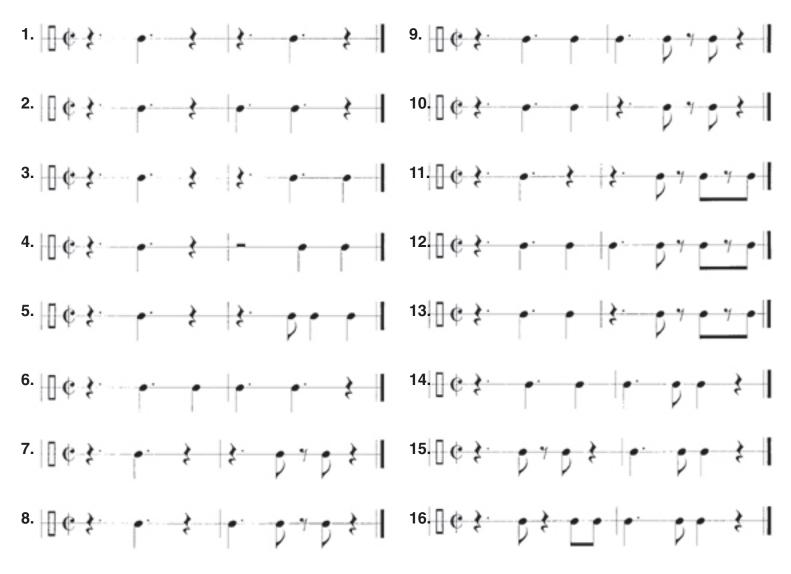
Having completed these workouts you should now feel pretty warmed up and pretty limber in this groove. The next step is to practice improvising phrases with the left hand while still keeping the other three limbs constant. In addition to free improvisation you should also try to come up with recurring phrases that could evolve into identifiable patterns and grooves. These would then be added to your repertoire of Songo material. Now you're starting to build a vocabulary in the style. Following are a couple of two and four bar examples of phrases based on left hand variations around the set along with the three basic ostinatos in the other limbs.





BASS DRUM VARIATIONS

Another issue that surfaces quite often in the learning of the Songo is the lack of emphasis on variations in the bass drum. While the bass drum does mostly play the basic ostinato written on the previous page as its fundamental timekeeping pattern, it can and should also be used as part of the rhythmic variation. This can be done in a couple of ways. The first would be to play a different bass drum pattern as the ostinato for a particular groove. The second approach would be to have the bass drum be part of the varying rhythmic line along with the left hand. This would result in a dialogue between the left hand and bass drum similar to what often takes place in certain types of jazz drumming. Following are some bass drum variations. Practice these while keeping the basic patterns in the two hands and the left foot.





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I shouldn't do any presentation on Afro-Latin music without a thorough discussion of the clave, but the time allotted for this session does not allow this. I will only mention that you must become completely familiar with the clave rhythms and all of their workings. Without this you will not be able to play this music the way it should be played. The clave is a very confusing issue for many. This is not surprising because it is often presented and explained in a very confusing fashion. At the risk of coming off like a bad infomercial I will once again direct you to my books because there is a thorough and clear presentation of all of this music there and I believe it one of the few you will find. At the very minimum, try to memorize the patterns presented here in relation to their corresponding clave and clave position. This will at least be a start in the right direction.

Working through these approaches in a methodical and concentrated way will give you a lot of facility with these grooves and help you begin to develop a stylistic vocabulary. You must supplement these studies with a lot of listening and analysis of the key players and ensembles of this tradition. This is critical for ultimately developing the right sound and feel. Learning any musical style is like learning a language and the only way to learn a new language correctly is by listening to those who really speak it well and then copying how they speak it. You must also seek out other players who are studying these same things and practice with them. There is much to be gained by practicing with someone else. You rarely play this music alone except when you solo, and even then you are often being accompanied. Practice with as many other instrumentalists or ensembles as possible.

Farewell for now and, in the words of a famous Jedi, may the clave be with you but more importantly, may you be with the clave.

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BY RICK MATTINGLY

n just a few short years, his solo drum performances have become legendary, as Terry Bozzio maintains ostinato patterns with different combinations of limbs while playing both composed and improvised melodies with whatever limbs are left, all on a gargantuan drumset. Drummers frequently shake their heads at the seeming impossibility of Bozzio's technical accomplishments. But if the chops don't get you, the musicality will, as Bozzio's drum solos have tremendous compositional logic and memorable melodies. Contrary to popular wisdom, the audience *can* walk away humming the drum solo.

To Bozzio, the idea of using ostinatos was logical. "If you've ever learned to maintain the standard jazz ride-cymbal pattern while playing independently on the snare and bass drums, like in the Chapin book, then you've worked with an ostinato," Bozzio points out. "Playing straight eighth notes on a ride cymbal is an ostinato, and so is playing quarter notes with the hihat pedal. But why limit it to that? A lot of drummers these days can play a samba ostinato with their feet, and drummers like Horacio Hernandez can keep the clave pattern going with the left foot while they solo over it. And people around the world have given me tapes on which they are doing all kinds of interesting things with ostinatos, so it will be interesting to see where this all goes in the future."

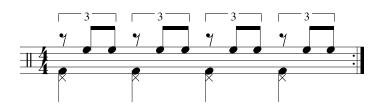
For the present, though, Bozzio's use of ostinatos remains at the cutting edge, and he invariably emerges with new patterns and compositions each time he embarks on a tour. For his PASIC '98 performance, he will be drawing from his new CD of solo drumming, *Drawing the Circle*.

"One of the pieces I'll be playing is called "Djon Don," which is based on a drumbeat from Mali," Bozzio says. "It starts with a Gregorian Chant-type melody on the high piccolo toms, which is antiphonally answered by thunderous African-sounding drum fills. Technically, it's like flammed ruffs between my hands and feet, and it sounds like six people playing. Then I start the ostinato, which introduces the 'Djon Don' theme. I improvise between the snare-with snares off-and floor tom, and then I modulate to different shell toms, which is like a chord change. There is a dynamic drop into a melodic cymbal solo, and then I bring it back up and go into pentatonic and modal piccolo tom melodies with the right hand, while my left hand sets up counterlines by playing fill-in and ghost notes, changing drums each bar in a three-drum pattern. There is a recapitulation into the 'Djon Don' theme, and then a coda that has two Indian methods of composition: one is a South Indian reduction system, with five threes, five twos and five ones, and then a Tehai of three fives."

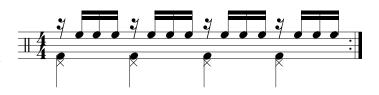
And that's just one of the pieces he will play.

But for all the obvious thought that goes into one of Bozzio's solo works, the end effect is one of complete freedom behind the drumkit. Granted, the sheer number of drums and cymbals gives Bozzio more melodic options than he would have on a standard kit, but he's not playing all of the kit all of the time. In the course of a concert, there are always spots in which Bozzio concentrates on just a few select elements of his drumkit, at which point his sheer rhythmic mastery and independence dominate.

Even after working with ostinatos for well over a decade, Bozzio still approaches each new one with the same routine he has always used. "The first ostinato I ever worked on was just quarter notes with my feet on bass drum and hi-hat, with my left hand playing the second and third notes of each eighth-note triplet on a tom-tom," he says. "That gave me a rolling triplet rhythm."



"Then, I worked out all of the permutations of eighth-note triplets with my right hand on another tom, learning how each pattern fit with the ostinato. (See Example 1.) The second ostinato I learned was the same thing with my feet, but with my left hand playing the last three sixteenth notes of each beat on the tom.



"Again, I worked out all of the permutations of sixteenth notes, learning how the right hand fit with or against what I was doing in the left. (See Example 2.) When working out both the triplets and the sixteenths, I would tell myself the pattern I was playing. With each subdivision of the beat, you could have a right, a left, both hands together, or a rest in both hands. So, for example, to learn the right-hand pattern that had the first three sixteenths of the beat, along with the left-hand ostinato that had the last three sixteenths, the pattern would be righttogether-left.

"I would play that until I could feel it, and then move to the next one. After a while, you can hear how these rhythms fall together, and you can listen to your left hand playing the ostinato as though it were a sequencer or another musician, and you can improvise freely with your right hand against it."

Some of Bozzio's ostinatos feature double bass patterns, such

as a Swiss triplet:



or a 7/16 pattern between the bass drums:



"With a pattern like that, I use the same approach," Bozzio says. "I write out all the permutations of seven notes and rests and practice each one."

Lately, Bozzio has been exploring more melodic ostinatos, such as on his piece "Jazz for One," in which he maintains a "walking" bass line on his low toms while soloing on the rest of the kit. "I try to keep a Ron Carter or Jimmy Garrison-style

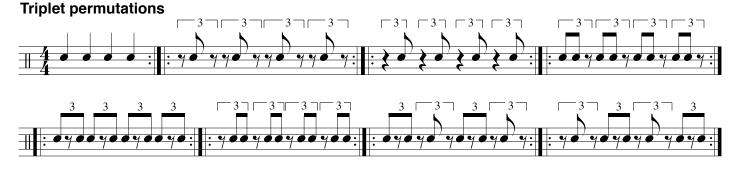
Example 1

bass line with one hand," Bozzio explains, "while playing like Tony Williams or Elvin Jones with the rest of my body."

Bozzio has also been applying ostinatos to compositions for string quartet and drumset, and woodwind quintet and drumset. "People were always telling me that my drumming sounded orchestral," Bozzio says. "So one day I wrote out an overhead chart of my drumset with the pitches of my drums and the relative pitches of the cymbals. Then I started assigning things I play to different instruments. A tom melody might go to the violin, an ostinato might go to the cello. But then I also wrote counter melodies and did a lot more with harmony.

"With the heavy use of ostinatos, the pieces sound kind of Phillip Glass-ish or Steve Reich-ish, and there is definitely a minimalist aspect. There is also a Stravinsky influence, as well as some Varese and, of course, some Zappa," Bozzio says, referring to one of his former employers.

Bozzio has recorded some of these pieces on a CD titled Chamber Works, in which the string and woodwind parts were created through samplers and sequencers. "My dream is to play this music with real musicians," he says, "but in the meantime, this is sort of a demo of what can be done, and I'm very proud of it." PN



Example 2



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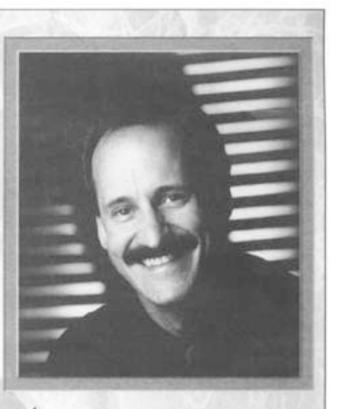


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